

PUBLIC NOTICE

L A F O U R C H E P A R I S H C O U N C I L

GOVERNING AUTHORITY

MEETING NOTICE AND AGENDA

AGENDA FOR MEETING TO BE HELD: Tuesday, September 27, 2005

**PLACE: Lafourche Parish Council Barrios Center, 1612 Highway 182,
Suite 100, Raceland, Louisiana**

TIME: 6:00 p.m.

CALL TO ORDER: Mr. Michael Matherne, Chairman

ROLL CALL: Mr. Tyrone Williams
Mr. Michael Delatte
Mr. Michael Matherne, Chairman
Dr. Tommy Lasseigne
Mr. Mark Atzenhoffer, Vice-Chair
Mr. Lindel Toups
Mr. Phillip Gouaux
Mr. Brent Callais
Mr. Daniel Lorraine
Ms. Charlotte Randolph, Parish President

INVOCATION: Mr. Michael Matherne

PLEDGE OF ALLEGIANCE: Mr. Lindel Toups

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NOTICE TO THE PUBLIC: If you wish to address the Council, please complete the "Public Wishing to Address the Council" form located on the desk at the back of the meeting room and return it to the Council Chairman or Council Clerk prior to the beginning of the meeting.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Lafourche Parish Council Clerk's Office at (985) 446-8427 describing the assistance that is necessary.

A. APPROVAL OF COUNCIL MINUTES:

1. Motion to accept the minutes of the **September 13, 2005 Regular Session.**

B. PUBLIC WISHING TO ADDRESS THE COUNCIL:

2. Mr. Charlie Callais to discuss coastal erosion.

C. PROCLAMATIONS:

3. Proclamations recognizing the following for their assistance during Hurricane Katrina:
 - a) Lafourche Parish Fire Protection District No. 1 (M. ATZENHOFFER)
 - b) Lafourche Parish Fire Protection District No. 3 (B. CALLAIS & D. LORRAINE)
 - c) Bayou Blue Volunteer Fire Department Board (M. ATZENHOFFER)
 - d) St. John Volunteer Fire Department (M. ATZENHOFFER)
 - e) Lockport Volunteer Fire Department (M. ATZENHOFFER)
 - f) KLRZ Radio Station (B. CALLAIS)
 - g) South Lafourche Ambulance District (B. CALLAIS & D. LORRAINE)

D. PRESENTATIONS:

4. Ms. Martha Babin, Head Start Director, to present her quarterly report.

E. ADMINISTRATIVE REPORT(S):

5. **Update regarding pictometry:**
 - a) Mr. Gary Mirabeau with Pictometry.
 - b) Ms. Katie Zeringue with the Lafourche Parish Communications District.
 - c) Mr. Kevin Bellenger with South Central Planning.
6. A representative of the Administration to present the projects that have come forth due to Hurricane Katrina. (P. GOUAUX)

F. ENGINEER AND ARCHITECT REPORTS:

G. LEGAL ADVISOR REPORT:

H. PUBLIC HEARING & ORDINANCES FOR RATIFICATION:

Motion by _____, seconded by _____, to open the public hearing.

7. ORDINANCE establishing a “**No Parking-Fire Lane**” on both sides of **Lake Long Drive** for its entire length; authorizing the installation of signs; and providing for penalties.
(M. ATZENHOFFER)

8. ORDINANCE providing a **variance** from the Lafourche Parish Subdivision Regulations on lot extensions of **Blocks 2, 4, 6 and 8 of the Pere Subdivision**, Ward 10, District 8, as recommended by the Lafourche Parish Planning Commission at their August 25, 2005 meeting. (B. CALLAIS)
9. ORDINANCE accepting into the parish system the subdivision known as the **“Blue ridge Pointe Subdivision, Phase A,”** Ward 11, District 4. (T. LASSEIGNE)
10. ORDINANCE accepting into the parish system the subdivision known as **“The Redivision of Lot 2, Block “C” of John C. Daigle Property in Rear of Lydia Park,”** Ward 11, District 4. (T. LASSEIGNE)

Motion by _____, seconded by _____, to close the public hearing.

I. PROPOSED ORDINANCES:

11. PROPOSED ORDINANCE providing a variance from the Lafourche Parish Subdivision regulations for Tract A-B-C-D-A, a portion of the Bayou Oaks Company, property located in Ward 11, District 4 as was recommended by the Lafourche Parish Planning Commission at their August 25, 2005 meeting. (T. LASSEIGNE)
12. PROPOSED ORDINANCE amending Ordinance No. 3660 to reduce the speed limit from fifteen miles per hour to ten miles per hour on East 146th Street, Ward 10, District 9; and providing for the installation of the necessary signs and penalties for violators thereof. (D. LORRAINE)
13. PROPOSED ORDINANCE establishing a “No Parking-Fire Lane” on the right side of West 14th Street, Ward 10, District 8; and providing for the installation of necessary signs and penalties for violators thereof. (B. CALLAIS)
14. PROPOSED ORDINANCE amending Section 4:50 of Sub-Chapter “B” of Chapter 4 of the Code of Ordinances to include that fowl is prohibited to run at large. (T. LASSEIGNE)

J. PUBLIC HEARING AT 7:00 P.M.:

Motion by _____, seconded by _____, to open a second public hearing as the Board of Review.

15. Serving as the Board of Review, the Council will hear public comments and protests values of property for assessment purposes fixed by the Lafourche Parish Assessor’s Office.

Motion by _____, seconded by _____, to close the public hearing.

16. Motion to approve or deny any protests and submit results to the Louisiana Tax Commission.

K. RESOLUTIONS:

17. RESOLUTION approving a contract addendum for Mosquito Control, LLC; and authorizing the Parish President to sign, execute and administer said agreement. (B. CALLAIS)
18. RESOLUTION certifying to the Louisiana Department of Transportation and Development that they have and will continue to comply with all FHWA/DOTD requirements regarding performance of interim inspections, calculating the load carrying capacity and load posting deficient bridges under their jurisdiction for 2005. (B. CALLAIS)
19. RESOLUTION requesting an opinion from Lafourche Parish District Attorney regarding issues surrounding over-time pay for parish employees. (T. LASSEIGNE)
20. RESOLUTION requesting a list of all Lafourche Parish residents who received assistance from FEMA due to Hurricane Katrina and the value of the assistance. (P. GOUAUX)

L. DISCUSSIONS:

21. DISCUSSION concerning work orders. (L. TOUPS)
22. DISCUSSION concerning the cleaning up of the Company Canal, specifically the back of Lockport and the boat located next to the Company Canal bridge. (P. GOUAUX)
23. DISCUSSION concerning the system abuse due to the storm (Hurricane Katrina). (P. GOUAUX)

M. ADJOURNMENT:

On motion by _____, seconded by _____ and with no further business, the Lafourche Parish Council meeting of September 27, 2005 **adjourned** at _____.